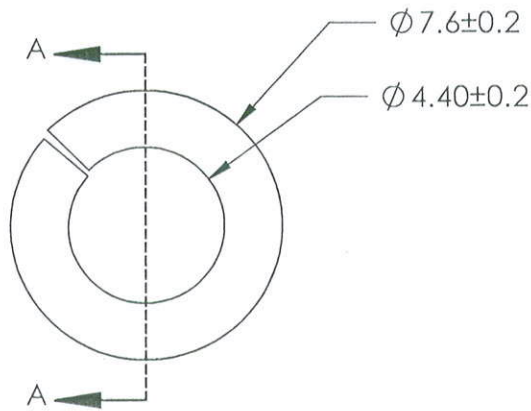
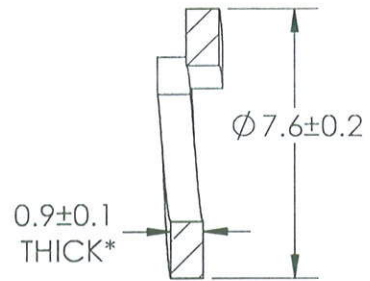


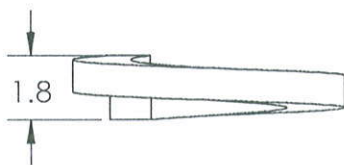
| | |
|--------------|-----|
| PART NO | REV |
| FS-CI0143-AA | A |



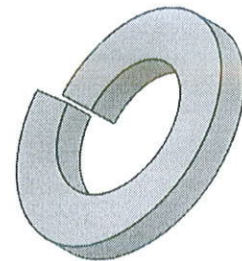
TOP VIEW



SECTION A-A



FRONT VIEW



ISOMETRIC VIEW

| | | | | | |
|-----|-----------------------|-----|---------|------|------------|
| A | DRAWING RELEASE | -- | AJAYRAM | -- | 17-03-2020 |
| REV | DESCRIPTION OF CHANGE | LOC | BY | E.N. | DATE |

ALL DIMENSIONS ARE IN "mm"

GENERAL TOLERANCES

| | | | | | |
|------------|-----------------|----------------|------------------|-------------------|--------------------|
| DIMENSIONS | $\frac{0.5}{6}$ | $\frac{6}{30}$ | $\frac{30}{120}$ | $\frac{120}{400}$ | $\frac{400}{1000}$ |
|------------|-----------------|----------------|------------------|-------------------|--------------------|

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| | | | | | |
|------------------|-----|-----|-----|-----|-----|
| TOLERANCES \pm | 0.1 | 0.2 | 0.3 | 0.4 | 0.8 |
|------------------|-----|-----|-----|-----|-----|

| | | | |
|----------|----|-------|-----|
| MATERIAL | SS | GRADE | 304 |
|----------|----|-------|-----|

| | | | | | |
|------------------------------------|---------------------------|--------|----|--------|----|
| ANGULAR TOLERANCES $\pm 1/2^\circ$ | CONCENTRICITY- $\phi 0.1$ | COLOUR | -- | FINISH | -- |
|------------------------------------|---------------------------|--------|----|--------|----|

| | | | | | |
|-----------|----|-----------------------|-----------------------|-----|---|
| REFERENCE | -- | * CRITICAL DIMENSIONS | PART NO: FS-CI0143-AA | REV | A |
|-----------|----|-----------------------|-----------------------|-----|---|

| | | | | | | |
|----------|----|------------------------------|----------|---------|------|------------|
| ASSEMBLY | -- | DENSITY (g/mm ³) | DRAWN BY | AJAYRAM | DATE | 17-03-2020 |
|----------|----|------------------------------|----------|---------|------|------------|

| | | | | | | |
|-------|----|-----------|------------|----------------|------|---------|
| MODEL | -- | MASS (Kg) | CHECKED BY | <i>Ajayram</i> | DATE | 28-4-23 |
|-------|----|-----------|------------|----------------|------|---------|

| | | | | | |
|--|------------------------|---------|---------------|------|--------|
| DO NOT MEASURE FROM DRAWING REMOVE BURRS & SHARP EDGES | THIRD ANGLE PROJECTION | APPD BY | <i>Mahesh</i> | DATE | 2/5/23 |
|--|------------------------|---------|---------------|------|--------|

| | | | | | |
|-----------|-------|-------------------------|------------|----|--------------|
| SCALE:1:1 | TITLE | SPRING WASHER - 4MM(SS) | SHEET SIZE | A4 | SHEET 1 OF 1 |
|-----------|-------|-------------------------|------------|----|--------------|